



No. NITANP/ODFA/2026-27/450

Date: 29.07.2026

## **NOTIFICATION**

### **Walk-in Interview**

**for Engagement of Ad-hoc Faculty (AY 2026–27) in the Departments of**

**1. Electronics and Communication Engineering & 2. School of Humanities & Management (Management)**

| S.No. | Department                                        | Essential Qualifications                                                                                                                                                                                                               | Desirable                                      | Date & Reporting time                       | Venue                                                                                                                          |
|-------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Schools of Humanities and Management (Management) | First Class in B.Tech. (any branch of Engineering) and First Class in MBA (Full time).<br><b>Or</b><br>First class in Bachelor's Degree (in any discipline) with First Class in M.Com.* (Full-time) and First Class in MBA (Full time) | Ph.D. in the relevant or equivalent discipline | <b>05.08.2026</b><br><br><b>at 10:00 AM</b> | <b>4<sup>th</sup> Floor,R.No.411, Director's Conference hall, SVP Central Vista, NIT Andhra Pradesh, Tadepalligudem-534101</b> |
| 2.    | Electronics & Communication s Engineering         | First Class in both B.Tech./B.E. and M.Tech./M.E. or equivalent in respective branch of Engineering or allied branches.                                                                                                                | Ph.D. in the relevant or equivalent discipline | <b>07.08.2026</b><br><br><b>at 10:00 AM</b> | <b>4<sup>th</sup> Floor,R.No.411, Director's Conference hall, SVP Central Vista, NIT Andhra Pradesh, Tadepalligudem-534101</b> |

- **\*M.Com is not mandatory in the case of applicants having Ph.D qualification in the relevant or equivalent discipline.**

#### **Remuneration:**

- Consolidated amount of **Rs.70,000/-** per month with Ph.D. qualification.
- Consolidated amount of **Rs.55,000/-** per month with M.Tech or equivalent qualification.

**Note:** The engagement is purely temporary and will be terminable on or before 31.05.2027.

### **IMPORTANT INSTRUCTIONS**

1. Candidates must fill the application and submit while coming to walk-in interview (Application format attached)
2. The engagement of Ad hoc faculty positions will be based on an **offline Lecture demonstration and an offline Interview** in the presence of a duly constituted Selection Committee. The decision of the Selection Committee shall be final.
3. On the day of walk-in, the candidates should report at NIT Andhra Pradesh, Tadepalligudem, West Godavari District, Andhra Pradesh, along with all the original documents.
4. **No TA/ DA will be paid to the candidates for attending the Interview.**
5. **All engagements are on an Ad hoc basis and purely temporary.**
6. **Except where the contract shall automatically terminate, the contract of appointment can be prematurely terminated by either party, before 30 days of the completion of the service of the contract, by giving at least 30 days' notice period.**
7. Candidates attending the interview may be provided accommodation at the Institute Guest House (Athidhi Guest House) or the Institute Hostel, NIT Andhra Pradesh, subject to availability. Accommodation will be provided on a payment basis as per the applicable room tariff/category. The concerned officials shall facilitate the accommodation upon the candidate's arrival.
8. The food facility is available either in the Institute Guest House or Hostel Mess on payment basis at the time of stay on campus to attend the interview.

-Sd/-

**Dean, Faculty Affairs**



**APPLICATION FORM FOR THE POSITION OF AD-HOC FACULTY (Walk-in Interview)**

No. NITANP/ODFA/2026-27/450

1. Department:

2. Area of Specialization:

3. Name of the Candidate (in Block Letters):

4. Father's Name:

5. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

6. Gender: \_\_\_\_\_

7. Category (UR/OBC-NCL/SC/ST/EWS/PwD): \_\_\_\_\_

8. Nationality: \_\_\_\_\_

9. Address for Communication:

\_\_\_\_\_

PIN: \_\_\_\_\_

10. Contact Details:

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

11. Educational Qualifications

| Qualification                            | Degree/Discipline | Institute | Year of Passing | Percentage / CGPA | Class/ Division |
|------------------------------------------|-------------------|-----------|-----------------|-------------------|-----------------|
| 10 <sup>th</sup>                         |                   |           |                 |                   |                 |
| 12 <sup>th</sup> /Diploma                |                   |           |                 |                   |                 |
| B.E./B.Tech./ Bachelors Degree (for SHM) |                   |           |                 |                   |                 |
| M.E./M.Tech. /M.Com. (for SHM)           |                   |           |                 |                   |                 |
| MBA (For SHM)                            |                   |           |                 |                   |                 |
| Ph.D.                                    |                   |           |                 |                   |                 |
| Others                                   |                   |           |                 |                   |                 |



**12. Ph.D. Details (if applicable):**

Title of Thesis: \_\_\_\_\_

University/Institute: \_\_\_\_\_

Date of Award/Submission: \_\_\_\_\_

**13. Experience**

| Sl. No. | Organization/Institute | Designation | From | To | Total Experience |
|---------|------------------------|-------------|------|----|------------------|
| 1       |                        |             |      |    |                  |
| 2       |                        |             |      |    |                  |
| 3       |                        |             |      |    |                  |

**14. Total Teaching Experience:** \_\_\_\_\_

**15. Total Research/Industrial Experience:** \_\_\_\_\_

**16. Publications:**

International Journals: \_\_\_\_\_

International Conferences: \_\_\_\_\_

Other Publications: \_\_\_\_\_

**17. GATE/NET/SLET or Other Qualification Details (if any):**

\_\_\_\_\_

**18. Any Other Relevant Information:**

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. I understand that if any information provided by me is found to be false or incorrect at any stage, my candidature/appointment is liable to be cancelled.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of the Candidate**

**Name:** \_\_\_\_\_